App. F. IX-4

Previous References

1932.
(Mazgrm)

File No. 337-3

Serial Nos. 1 - 4.

Later References

1 1 2.
Med 224-34 Vol-2
Mazg 1-2
12-38 (1-2)
Misc 19 R-41-1-2
" 34-44-1-2

General and Revenue Secretariat.

Serial Nos. 4

Part B for April 33.

SUBJECT.

Grant in aid of Rs 500/- for 3 years to Labourers Welfare Ship Settlement Seshadripuram Seva Sangha Bangalore & Constitution of Committee for its management

20. Dec Mazg Comm
" Com finally
No 1485-6 g 19-4-33

Sanction grant from Chairman Famine Fund under Board of management

Serial No.

2. Letter No 355/32-33 dated the 11th/16th November 1932 from the Inspector Cen— bringing to notice the good work that is being done by the Labourers Fellowship Settlement, Seshadripuram, Bangalore, which is a branch of the Deena Seeva Sangha, Bangalore, and recommending that a grant in aid of Rs 500/- a year, for three years commencing from 1932-33, may be sanctioned, from the Charitable Loans Fund, the charge for the current year on this account being met out of the closing balance of the Fund sanction therefor being made in the budget estimates of the Fund for future years.

Invd 875-90/Jmz 89-23-10 dated 13.11.1926 & 2159 60/Jmz 347-27-20/ 26.5.1928. Jmz R & m.

Noted for orders & the issue of the Govt orders pending action on the satisfaction of the demand by the Inspector-General of Hospitals in the Circle

(Recording to Govt Memo No Jmz 343+31-2 dated 1932 issue of Estimate

N

NOTL—Contn Sheet

5571

File No. of 193 . | General and Revenue Secretariat

(Carrying) Jewel, the Civil Surgeon's estimate for the Convict Lyeus is estimated at Rs. 15,487, which has been reduced to Rs. 6,24,41/- Rs. 333-30-6 Noted the 20th/24th Oct 1932 (Sd) Jewel. Orders thereon further economies under the several heads may be made in the current years budget estimate of the Jewel

Ch.

18/11/32 The Institution seems to be doing good work & deserves encouragement.

Kind reference is invited to para 4 of the Go. dt 28.5.28 (flag H). The three conditions referred to therein will have to be made known to the Vice President of the Basna Seva Sangha and it will have to be ascertained if Condition (iii) is acceptable. If so, the revised recommendation may be approved.

1984 22/11

(Sd) Secy

There is also a further point 21/11/32 According to the Govt order, the savings can be used only for giving grants to Homes for the relief of the destitute and the institution now recommended does not come under this Category

2nd draft

1-12-32 1/12/32

- 2 DEC. 1932 No. 35

[App. F. III—

File No. 237 of 1932.

Serial No.

A This may be ascertained
I believe some grants have been
made out of these savings funds & similar
organisations Please but of copies

SB
28/12 KP
31/12

Q Wh. copy in file to be put up. After issue
The notice directed in / copy will be traced &
put up. & cancelled —

Q.M.
30/1 — Please put up a typed
copy of the draft as revised

KP
31.12.32

" Typed copy as revised below

Q.M.
Q. 12 Draft for approval.

Sent to T.S
by mistake
ISN 6/1/33

Final copy)

KP
6.1.33

Issue
KP
7/1/33

No 1006 of 1071/33 of the Income Tax Commissioner asking for additional information

2.

Q.M.
10/1

NOTE—Contn. Sheet

PRINTING SECTION
SEC.
PRINTING SECTION
6 JAN
L. & REV. SEC.
PRINTING
7

Mur/File No. 37 of 1932 | General and Revenue Secretariat

From The Mur Commr.

Letr no. 353 dy 21/3/33

States that the Sanction is agreeable to the condition that the Committee should be appointed with the approval of Govt and forwards for approval a list of Committee members.

Subd for orders with reference to para 6.

Mur 97-31-6 sanctioning a grant-in-aid of Rs 1000/- a year to the Vani Vilas Child Welfare Centre at Mysore for 3 years from 1932-33 is put up for reference as ordered in para 7

no 24/3/33
3/4.

The recommendation may please be sanctd.
3/4/33

(For Secy)

(For Secy)

4/4/33

574

(Mur C

6/4/33

6/4

Draft ordd
no 11/4

For perusal before issue.
14/4/33

574

574

(For Secy)

OFFICE OF THE FIRST MEMBER OF COUNCIL
6 APR. 1933
No. 656

TYPING SECTION
15. APR. 1933
GEN. L & REV SECTT

File No. of 193 .

General and Revenue Secretariat

Muz 237-32-1.

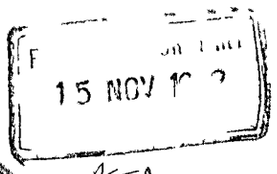
OFFICE OF THE MUZRAI COMMISSIONER
IN MYSORE.

No. 355/32-33
9-ee 2

Dated, Bangalore, 11th November *193*

FROM

~~The~~ *Muzrai Commissioner in Mysore,*
Bangalore.



TO

SIR,

against an income of Rs 2,268/-

from Miss. Mabel Robinson, Vice President of the Labourers Fellowship Settlement, Old Bowar Line, Halles Gram, Bangalore, requesting on behalf of the Deena Seva Sangha, an annual grant-in-aid of the Labourers ------- Fellowship Settlement and to state as follows -

Miss Robinson's letter gives the full description of the activities of the Sangha. A copy of the annual report of the Sangha for 1931 is attached. I understand that several distinguished gentlemen including the Dewan has visited the institution run by the Sangha and expressed -- their admiration of the excellent work done there. I have personally seen their activities of a very high order and is carried on the spirit of self-sacrificing service and not for any personal advertisement or advantage.

I beg to recommend strongly that an annual grant of Rs.60/- (Sixty Rupees per month) may be sanctioned out of the savings in the Chattels Savings Fund. The proposed grant is in accordance with the rules

laid down by Government in their order No.875- O/ Misc.89-21-10 -- dated 15th November 1926, for the utilisation of the funds realised by the abolition of Anna Chattrams.

"C o p y"

For Durai Commissioner.

" I seek not Kingdom, nor Paradise, nor even Salvation ;
I seek only the Deliverance from Affliction of the Afflicted."

8

Labourers' Fellowship School

CONDUCTED BY
The Seva Ashram
COMMITTEE

OLD SOWAR LINES
Malleswaram, - Bangalore

Date 22nd Sept. 193 2.

DEPUTY COMMISSIONER'S OFFICE 06303

To
The Revenue and Muzrai Commissioner in Mysore,
Bangalore.

Through
The Deputy Commissioner,
Bangalore District,
Bangalore.

PRESIDENT :
MR. DEVA RAO SHIVARAM

VICE-PRESIDENT
MISS RUTH E ROBINSON

WORKER-IN-CHARGE :
RAMACHANDRA

Aims & Objects

1 To help in the moral and material well-being of the labourers and educate them and their children by conducting Free Day and Night Schools, Bhajanas, Harikathas, Lantern Lectures, etc.

2 To carry on systematic propaganda, especially in the slum areas, against Drink, Insanitation and other intemperate as also inhuman practices, and render Free Medical Relief.

3 To organise and train a band of self-sacrificing workers for the carrying on of the above objects.

Dear Sir,

On behalf of the Deena Seva Sangha, the society for the service of the poor, Malleswaram, Bangalore, I beg to submit the following application for an annual grant to our Labourers' Fellowship Settlement, which we are conducting next to the Scavengers' Lines in Seshadripuram, Bangalore City. The Sangha, as can be seen from its second Annual Report which is sent herewith, is conducting three centres of work: (1) the Seva Ashram next to the Labourers' Pit in Malleswaram, (2) the Sri Ramakrishna Free School in Cottonpet, and (3) the Labourers' Fellowship Settlement.

It is for the Labourers' Fellowship Settlement, Seshadripuram, that I am making this application to you. Mr. Ramachandra, who is in charge of the Settlement, writes: 'This centre serves the needs of the very poor labourers - the scavengers, the road-makers, the coolies, the Railway workmen, and also the Policemen, whose quarters and huts are situated near about the Settlement. The Bangalore City Municipality has been kind enough to give us a plot of ground adjacent to the Scavengers' Lines, and here we have put up, all by public donations, two pucca buildings for the school and for the students and workers' quarters, a bath-room with a tap and a tub, and a rivetted well; and we have constructed the foundation for the dispensary building, which we have to complete and also renovating the Aswatha Katte and laying a park for

the public use. We have also constructed two bhajana halls right in the midst of the Sweepers' Lines, and these serve not only as places of congregational prayer and worship but also for conducting the adult schools at night and the nursery schools in the morning, besides being used as a community sleeping hall by one men. In the Settlement Day School there are 210 students, including 40 girls, all children from the slums irrespective of any caste, and it is a pleasure to see them bathing and playing, praying and studying. The little ones know no caste! We have three sections for instruction - Kanarese, Tamil and Telugu, graded up to the Primary standard. In the night school we have 45 pre-adult students, who are all labourers by day. We give the students weekly baths with soap and oil and also distribute clothing to the very needy. We have started a Scout Troop and take them out on excursions and bhajanas. We have organized a small co-operative stores where we sell books, slates, soaps and even ready-made clothes at cost price and all at very cheap rates. We are also conducting a Free Dispensary with Ayurvedic medicines and Allopathic dressings, which is attended by more than 800 patients every month, that is, nearly 30 patients a day; and we expect that there will be a greater number after the new dispensary building is completed and is more fully equipped. It is in this Settlement that we have got the propaganda department for Temperance, Health and Mass Education. The propagandist workers pay daily visits to one or other of the City slums and also during the week-ends go to the neighbouring villages with charts, slides, films, etc. We have a common kitchen in which the workers of the Settlement - the teachers and the propaganda workers numbering about twelve live and board, and in addition there are eight destitute students who share the humble meal.

'For all these we gather help in kind and by donations and grants from the Bangalore City Municipality, the Government Educational Department, the Bangalore Temperance Federation, the Civic & Social Progress Association, and from our sympathisers and friends. We collect in all about Rs.180/- each month, in addition to the amounts we raise from time to time for our building fund. The monthly help we receive is not enough to meet our growing expenditure, although we pay our worker and teachers very small salaries in addition to the bare meals.

'This centre has taken up the active propaganda for the constructive eradication of untouchability, intemperance and other inhuman practices by the bold step the workers have taken to actually live in the midst of the lowliest and educate them and their sons and daughters by contact and by example.'

I request you, on behalf of the Deena Seva Sangha, to sympathetically consider our application and give us an annual grant to enable us to serve the poor.

Thanking you,

Yours faithfully,

Ruth E. Robinson.

Vice-President.

P.S. I append herewith a statement of our average monthly receipts and expenditure for this Settlement. The account for the year 1931 is printed on page 22 of the Second Annual Report.

Average Monthly Receipts and Expenditure for the Labourers' Fellowship Settlement.

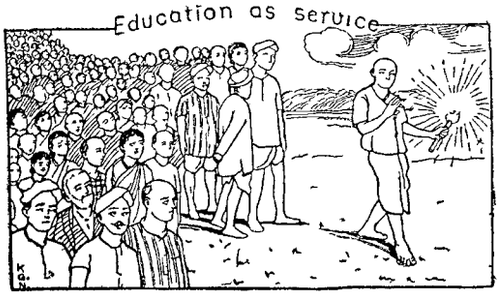
Monthly Income

		Rs.
1.	Bangalore City Municipality	30
2.	" " " School Board..	30
3.	Mysore Government Educational grant ..	27
4.	Bangalore Temperance Federation. ..	40
5.	Civic & Social Progress Association ..	20
6.	Late A. Rangaswamy Iyengar's Charities through Mr. A. Madhava Iyengar ..	5
7.	Mr. Deva Rao Shivaram	10
8.	Standard Tile Works, Yelahanka.. ..	15
9.	Mr. J. R. Isaac, City Y.M.C.A... ..	2
10.	" S. K. Venkataranga Iyengar, Advocate..	2
11.	" C. S. Gupta, Swadeshi Bhandar ..	1
12.	" T. Muniswami Naidu, Baker	1
13.	" Siva Shanker, B.A.	1
14.	" Datar, M.Sc., White Lead Factory ..	1
15.	" G. V. Rudrappa, Merchant	1
16.	" P.H. Krishna Rao, Municipal Commissioner.	1
17.	" Bhavani Shankar	1
18.	Miss Ruth E. Robinson.	1
	Total ..	189

Monthly Expenditure

Teachers' salary - 8 teachers	107
Two propaganda workers' salary	20
Boarding for 12 workers and 8 destitute students	60
Lighting	6
Books, slates, soaps, etc. to the students ..	7
Medical Relief - Dispensary	20
Sundries - stationery, transit, postage, etc..	5
Mass Propaganda - transit, carbide, oil, etc..	10
Total ..	235

Note: This actual excess of Rs.50/- a month over the income, we are meeting with great difficulty by borrowings and partly by special general donations from friends.



Te prapnuvanti mameva sarva bhuta hite ratha:

"They, intent on the welfare of all beings,
necessarily attain unto Me."—Gita

THE SECOND ANNUAL REPORT

THE DEENA SEVA SANGHA

(Society for the Service of the Poor)

MALLESWARAM—BANGALORE

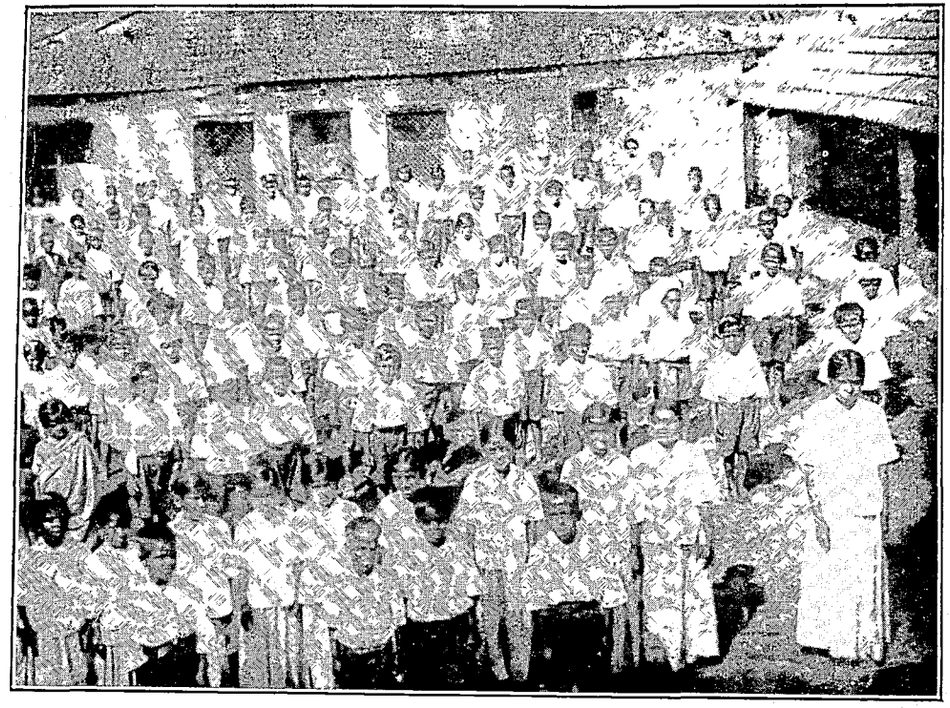
For the year 1931.

V Naid & Co., Bangalore.

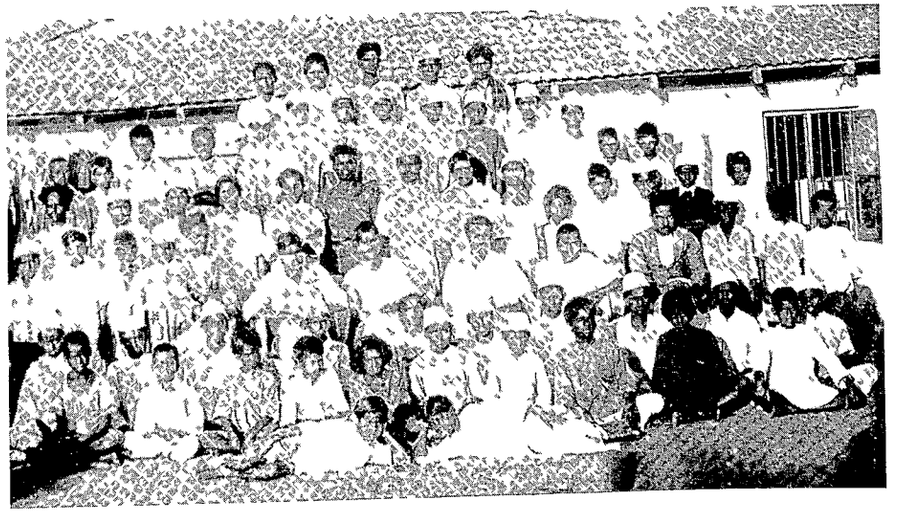
their day-time in the Ashram premises. The Ashram house having been found insufficient we have built a new tiled hall with free ventilation to hold our classes. The Government Educational Department kindly gave us a grant towards putting up this building, and it was formally opened by Mr. N. S. Subba Rao, Director of Public Instruction in Mysore State. The Day School begins at 8-30 A.M. with songs, prayer and rhythmic Exercises. Tamil, Telugu Arithmetic and General knowledge—History, Geography, Hygiene and moral stories are taught. Every day the children bathe in cold water and we have now arranged with the parents to provide them uniform clothing—white shirts and blue knickers which the Ashram prepares and supplies for one rupee each set. In the evenings the school runs from 3 to 4-30 after which the boys have their games, running etc. The regular bath, the supply of soaps, books and slates, the trim uniform dress, all these have made the children happy, alert and intelligent. The sympathetic and loving understanding and treatment of the youngsters have produced wonderful response. We have particularly persuaded many of the impatient parents to keep their children for a few more years at study before forcing them to join the mill work.

The Night School

The pre-adults and adults, who are mill-labourers, cartmen, coolies, etc., come to the Night School after their day's labour of 10 hours. The congregational prayer and songs begin at 7 P.M. and after half an hour the classes commence. The average number on the rolls during the year has been 94, as against 62 of the previous year. Our average nightly attendance is 75. We ourselves feel that in intelligence and general outlook and behaviour many of the boys have shown marked improvement, especially those boys who have been with us for the past 2 years. They now pay for their soaps, books, etc. We have six classes teaching various grades and giving instruction in Tamil, English,



The Day School—At Morning Rythmic Exercises
Seva Ashram



The Labourers' Night School
Seva Ashram

Arithmetic, Hygiene, History and general knowledge. For suitable Text books, we are very fortunate to have the Gokhale Tamil Readers containing Historical stories, inspiring songs and other interesting topics. The highest classes are given the news from the daily papers and they read selected Devotional and Epic Poems.

About 20 of the night school students have made the Ashram their Home, except for their meals which they have with their parents in the huts. They rise early, have exercise, cold water bath, prayer and then run up to the mills for their day's work. In this little band lies our future hope to train our workers for the workers. Already we have formed the *Ashram Corps* of 20, organised on Scouting methods of discipline, training and service. From time to time these Seva Scouts visit the slums and conduct temperance and health lectures. They also form our Bhajana party and they have helped in all our gatherings, particularly during the Dasara celebrations in the Mysore Mills. There is also a Debating Society among the boys where various topics of interest have been discussed by the students and the workers sitting together. We have also organised on Sunday evenings a question class, in which all the questions they have dropped in the course of the week in our "Question Box" are taken, analysed, studied and answered with illustrations. They are mostly interested in Religion, Natural Phenomena and in Scientific making of things. The boys have thus come to feel the Ashram as their own and their association with the Ashram as a thing to be proud of and to be kept unsullied.

The Library

With the help of Government grant and donation from friends we have equipped a library consisting of about 150 Tamil books and about 75 English books, on Religion, History, Geography, Hygiene and General Knowledge as also selected charts and maps. We have also secured a complete set of Arthur Mee's "Book of

Knowledge" which is being very constantly used by the workers to answer and instruct the boys. The Tamil books and magazines are being circulated among the students and also some labourers. We thank the proprietors of the "Hindu" for the free supply of their "Illustrated Weekly."

The Spinning Class

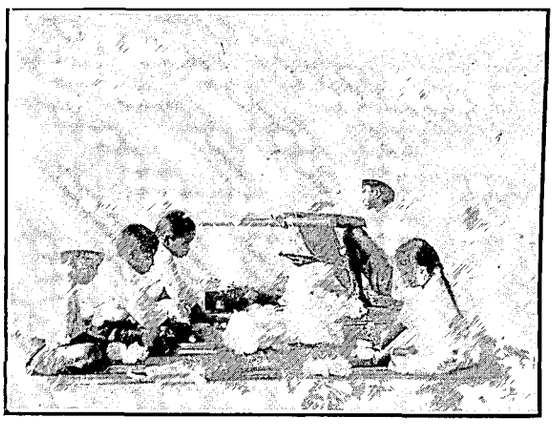
To meet the desire of the boys to work we have organised spinning on charka. One of the worker teaches the boys carding, preparing slivers, spinning and preserving the yarn We have just 5 Charkas which are worked by turns by the elderly students of the Day School and some students of the Night School. We hope to install a hand-loom for weaving and also introduce a few other simple home industries.

Mass Propaganda

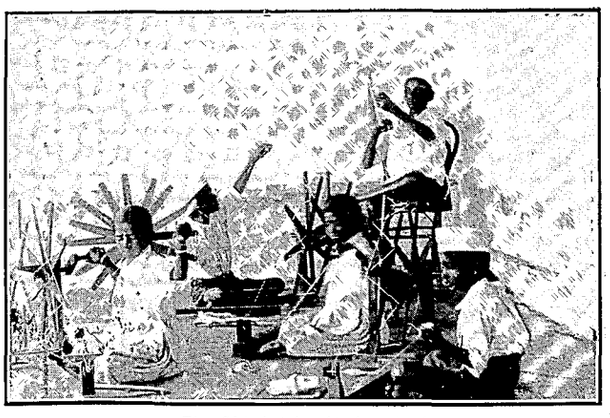
As during last year, we had the early morning Bhajan during the month of Margashirish. We have also been attending and visiting the Bhajanas, Harikathas and folk-dramas in the mill-lines and the pits. This year we delivered 25 lantern lectures about Anti-Drink, Sanitation, etc., in the Malleswaram slums and the neighbouring villages. For a week in July between the 15th and 20th, the Municipal Health Department arranged a very instructive Health, Anti-Drink, Maternity and Baby Welfare Exhibition, with charts, pictures and models in our Ashram premises. We thank the City Municipal Health Officer and his assistants for having thus enabled a very large number of labourers, both men and women who thronged at the exhibition, to learn about better and cleaner living.

We prepared a number of Anti-Drink slides with our students as actors and the slums as the back ground, which are very much appreciated. We have carried on an intensive social and economic survey of the labourers who live next to the Ashram in the big pit and this has in no small way helped us to understand and become intimate with their

The Deena Seva Corps
Seva Ashram



The Young Carders
Seva Ashram



The fifth batch—At the wheel
Seva Ashram

problems. We thank the management of the Mysore Mills for their ready response to provide a tap separately for the mill lines. We have also brought to their notice the need of a few electric lights in that dark locality. During our visits to the slums, the one thing that we have heard the people want is light and water

We are glad to mention that one of our workers was co-opted to the Municipal Labour Housing Committee, which we hope will hurry up their scheme, and thus relieve the toiling thousands from their present very deplorable tate of insanitary living Living as we do, in close contact and next door to the slums, we sincerely trust that the beautiful Bangalore will also provide simple, beautiful dwellings for those who labour and toil

Our Visitors Workers & Helpers

During the year Sjt. C Rajagopalachariar was kind enough to come and advise our students and workers. Among our other visitors, who honoured and inspired us with their presence were Dr C. B Rama Rao, Mr. N. S Subba Rao, Sjt. T. Prakasam, the Municipal Commissioner, and the Health officer.

To help us in our increased activities we were able to find three more educated young men to join our staff of workers, and our own elderly students have co-operated and helped us a good deal.

As throughout last year, this year also the Management and the officers of the Mysore and Minerva Mills have extended their unstinted support and helped us to accomplish what little we have been doing in the way of social and educational work among the labourers and coolies. The Government Educational Department and the City Municipal Council have given us their best help To them all and to our numerous friends we offer our gratitude.

Our Balance Sheet will show how we have pulled on, and our little closing cash does not discourage us so long

as we are confident of the continued sympathy of our friends and sympathisers. With this hope and appeal we close our report for the year, tendering our prayers to the unseen Divine Hand to bless us to live and serve.

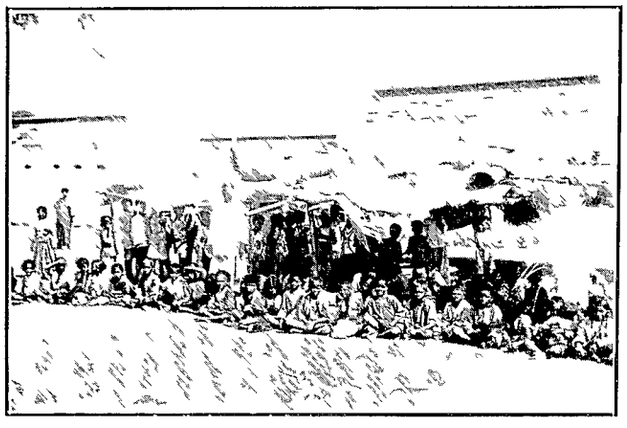
SECOND CENTRE OF WORK.

The Labourers' Fellowship Settlement

Next to Scavengers' Lines, Seshadripuram

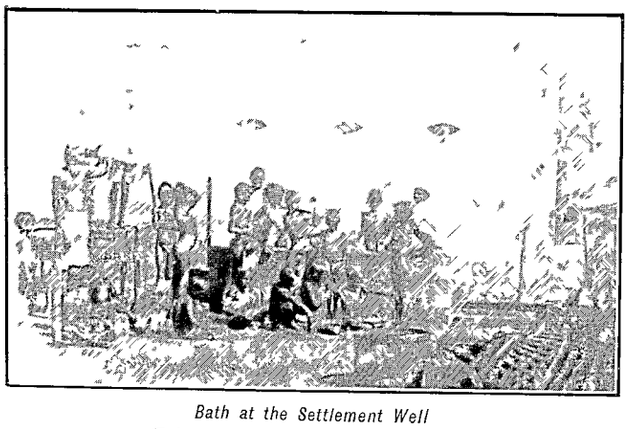
Origin

In the course of our work in Malleswaram among the mill labourers, we became acquainted with the scavengers and sweepers who came to clean the Ashram. And we began paying visits now and then to their quarters, specially to their Bhajana room. As is usually the case in the slum areas, these people asked us to start a school for their children as also for the children of the road-makers, sewage cleaners and other labourers living in the neighbouring huts. We took up this question with Mr. P. Subbarama Chetty, the President of the City Municipality and Mr. C. Machia, the then Commissioner, and we asked them to grant the Ashram free of cost the vacant Municipal site adjoining the scavengers' lines. They and the City Improvement Committee visited the spot and on their recommendation the Municipal Council made a gift of the land measuring in all 960 square yards, with the express object that the Ashram should conduct a school and a dispensary, and lay out a park and a play ground. In addition the Municipality gave the Seva Ashram a monthly grant of Rs. 30 for doing social welfare work in the slum areas of the city. The Municipality also gave us a large quantity of old stones, slabs and timber for a very nominal price, and thus in all our undertakings rendered us encouraging support. The President and members of the Municipal Council, the Commissioner, the Engineer, and the Health



Origin—Under the Thatched Shed

The Labourers' Fellowship School



Bath at the Settlement Well

A Boon for the Slum Children

An Year s Progress The Labourers Fellowship Day School

The Staff and Students under the New-Built roof

Officer—all of them took particular interest in our efforts, for which sympathy and co-operation we tender them our grateful thanks on behalf of ourselves and on behalf of the slum-dwellers. During all these stages we were greatly helped by our Vice-President, Miss Ruth E. Robinson, being on the Municipal Council itself, so that she pleaded our cause and presented our petitions with winning success. The workers of the Ashram will ever remember with special gratitude her indefatigable labours in seeing this new centre of work started and well founded. In response to our request the Municipal President, Mr. P. Subbarama Chetty opened the school at the new site on the auspicious morning of the Pongal Day, 13th of January 1931.

The Day School

Our Swamiji, the life and soul of this centre, moved among the workmens' quarters and collected the children one by one in a thatched shed which we had first put up to house the school. We began with 40 students including a few girls, and month after month the strength increased as more students began coming from the Railwaymens' quarters, from the Minerva Mill huts, from the slum quarters behind the Central Jail and from the opposite police lines. By now the thatched shed not only became quite insufficient but had also been broken to pieces. We therefore built a tiled hall for the school house, with a side room for the workers to live in, for which we raised funds to an extent of Rs. 650, contributed by Mrs. Venugopal Mudaliar of the Yelahanka Tile Factory, Mr. Deva Rao Shivaram and our other sympathisers, many of whom gave us materials like bricks, rafters etc., in kind.

To take charge of the increasing number of students, we made additions to our staff of teachers, so that now we have 6 teachers and 148 students, including 35 girls, all of them hailing from the slums and drawn from all castes. It gladdens our heart to see how these children, a few of them well-to-do and born of higher castes while the majority

poor and lowly, mix in the school, praying and bathing, playing and studying. We start the school at 8 A.M with devotional songs and a short talk and prayer by the Head master Then the classes go on from 8-30 to 11-30 A.M., again 2-30 to 4-30 P M. ending with music, drill and games. We have been fortunate to get not less than 80% of the students regularly attending. This we owe to the fact that our teachers go by turns for about half an hour in the morning to gather the students and talk to their parents. And now we are glad the elderly students have taken up part of this responsibility. We have in all five classes each in charge of a teacher And our instruction consists in teaching the Vernacular, Tamil, Telugu or Kanarese,—Arithmetic, Hygiene, History, Geography, Civics, Moral lessons, Newspaper reading, Story telling etc. We have organised a Service League among the elderly boys who attend to the sweeping of the class rooms and looking after the general tidiness of the school and students, as also the regular attendance in the classes. We supply the boys with slates, books and washing soaps. At first we were giving them free, but we have now persuaded the parents to give up drink and other evil habits and to spend the money thus saved in providing their children and themselves with good clothing, books, soaps etc. Our boys' Bhajana party goes round the slum quarters on Saturdays and Sundays singing devotional songs.

The Bath

Having practically seen how and to what extent the children's intelligence, alertness, self-respect and other qualities that go to build up character are developed by the cleanliness of the body and the regular system of daily baths, we decided to dig a well on the site and build a bath tub so that not only the students but their parents also will have facilities for washing, cleaning and bathing Fortunately for us the Mysore Apex Bank gave a lump sum donation of Rs 200 on the strong recommendation of the

President of the Bank Mr. S. Venkatakrishniah This sum along with the donation of Rs. 50 from the Mysore State Red Cross Society was spent in building the well and the tub Every Saturday morning all the boys of the school are given oil and soap baths in the cold water, the boys themselves helping to bale out water, rub oil and soap and clean the boys. After the bath, we have Bhajanas. In addition to this, every morning a few of the boys staying with us the night over take their cold bath. On Sundays our Night School Students wash and clean themselves. But all through the day, the labourers irrespective of caste differences, especially their women folk, use the well not only for drawing water but for washing their clothes. Thus the well has become a centre of great usefulness, and convenient for all is the water near at hand.

The Night School

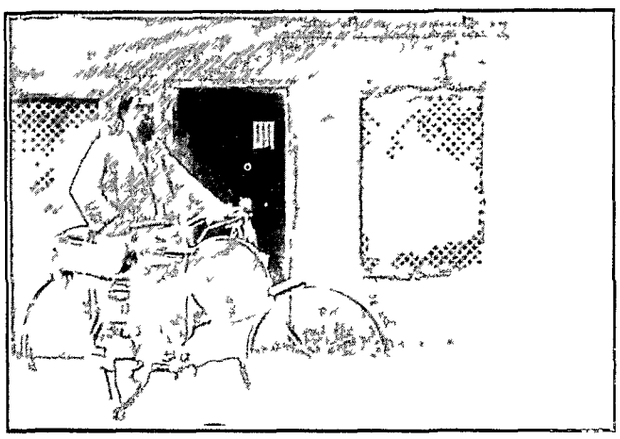
As our school house was completed only by about the end of June and thereafter fitted with electric lights we started our Night School from the month of July. Uptill now we have been successful in getting 42 boys on the rolls of whom more than 35 attend regularly. Barring a few of the elderly day scholars the rest are day labourers in the Mills and Factories. The night school commences at 7 P. M. with devotional songs, readings of news from the daily paper, and closes at 8-30 P M We teach the Vernaculars, Arithmetic, General knowledge and English in the highest class. We take every opportunity to impress upon these students the great need for them to become propagandists of temperance and cleanliness among their fellow-workmen. Through these students we distribute a number of anti-drink and health leaflets from home to home in the slum areas.

Mass Propaganda

Another of our experience in the slum areas is the utter impossibility of getting the so-called adults to move from their dwellings to the routinised class

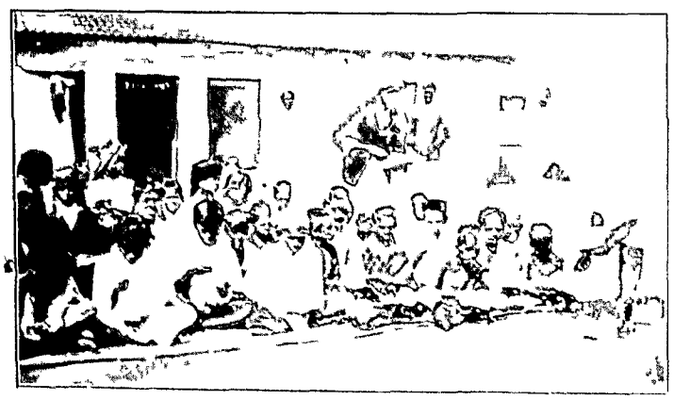
room. Various causes contribute to this apathy on their part. Their poverty and their dreary hard work throughout the day make them lifeless by the evening and excited with drink, brawls and gamblings late during nights, they rise as inefficient wrecks The only way is to make use of music and song and the institution known as the Bhajan Mandir or the common prayer hall which is invariably found scattered in their quarters, wherever even one single devotee with a clean life and a little musical talent lives. We have so far used these Bhajanas, their folk dramas, and their temples for propagating higher and nobler ideals of life. We have systematically organised temperance and health lectures with lantern slides and with charts and pictures. We have set apart three of our workers who with some of our students visit selected areas inhabited specially by the workmen addicted to drink and unhealthy habits. The Bangalore Temperance Federation has practically entrusted their propaganda work in our hands. They have supplied us with lantern, sets of slides and charts vividly depicting the evils of drink on the health of the individual and the happiness of his home. The Federation also gives us a monthly grant of Rs. 40 to meet the allowance of the workers and incidental propaganda expenses, in addition to supplying us with all their printed leaflets, booklets and posters for distribution among the labourers. We have also got from the Mysore State Red Cross Society slides dealing with health and diseases.

This is how we do the propaganda, in order to make it effective and well spread. Our workers go daily right into the midst of the locality chosen and send round one of our school boys to beat the drum announcing the lecture. The petromax is then lighted and the lantern is set up by which time the children, the women, and the men gather. About a dozen slides or charts are shown and explained. Then we talk to the men about their difficulties and thus get to know them intimately. We repeat our visits to the localities so



Our Sanyasin Propagandist

Starting with Drums, Charts and Lantern



Distribution of Sweet [illegible]

Seva Ashram

Our Band of Workers

that we actually become friends of that area. This kind of intensive work has certainly produced very large and lasting effects. We also go to the schools situated in the areas and with the permission of the Headmaster give talks to the students and distribute leaflets. We have so far covered the following centres (1) Scavengers' lines next to our school, (2) Road makers huts, (3) Sowar line Choultries, where dwell the artisans and mill workers, (4) Guttahalli, (5) Railway line huts, (6) Koyyatop slum, behind the Central Jail, (7) Balepet lace workers, (8) Arulepet Brahmasamaj hall, (9) Santhojipet Tailors, (10) Oddarpalaya near Binny Mills, (11) Murugesapalaya, (12) Magadi Road Madigarpalaya, (13) Sadhuchetty Sangha, (14) Ramamandir Society, (15) Sultanpet School, (16) Gavipuram village, (17) Mavalli, (18) Kalaspalayam and other places. We have in all addressed throughout the year 230 lectures attended by a total audience of more than 50,000 people. In order to stop the drinking by the scavengers and especially their womenfolk, we orginised a show of Temperence charts and pictures at the Fort Health Office on their pay day. Again on behalf of the Bangalore Temperance Federation we spent a fortnight in Mysore during the Dassara festivities and arranged the Temperance Exhibition and conducted 25 meetings in the parks and other places where the villagers had gathered. Similarly we organised a very attractive Temperance Exhibition on the Karaga festival day in a special shed we put up next to the Dharmaraja Temple. During these exhibitions and during the usual daily lectures we have distributed in all forty thousand hand bills in Canarese and Tamil, and more than 4000, booklets and 2000 posters all dealing with Temperance, published by the Federation.

In addition to these lectures and house to house propaganda, we made strong representations to the Government of His Highness about the illicit smuggling and sale of toddy brought from Kengeri to Bangalore. This representation of ours to the then—member of Council in charge of Excise,

Mr. DeSouza was readily responded and immediate steps were taken to ban the illicit sale.

We have also organised an evening Ramayana class right in the midst of the Scavengers lines and there is not only a good attendance but many of the womenfolk have taken a keen interest in the Kalakshepam.

The Nursery School

We are every day moved to pity when we go round the slum area to find a large number of kiddies, both boys and girls, wandering about dirty and playing in the dung heaps. Some of the children accompany their elder sisters or brothers and come and crowd our class rooms. And in many cases elderly boys and girls are kept at home without any schooling, simply because they have to take care of the babies in the absence of the mothers gone to work. To provide a home of recreation for these little children, we have planned to start a Nursery school from the beginning of next year which we hope to equip with play things, word building cards, simple clothing for the children and daily bathing facilities. For this purpose and also to provide rooms for the works to live in and keep our propaganda materials, we have built a new house with a hall, two side rooms and a verandah costing a little over Rs. 1,400 which we collected from the Civic and Social Progress Association's Charity Ball, The Bangalore Temperance Federation, Mr. Deva Rao Shivaram, Mr Ramalingam and others.

Our Visitors

Though young in age having been started only this year we were fortunate to get the Blessings from our visitors, among whom were Pandit and Mrs Jawharlal Nehru, Sjt. C. Rajagopalachari, the members of the Municipal City Improvement Committee, the Director of Public Health Baroda, Mr. Khan M. Ed, the President, Commissioners and officers of the Municipality, Mr K H. Ramiah, Mr.

Belur Sreenivasa Iyengar, the President of the City School Board, the District Educational Officer, the School Board Inspector, Mr. B. Puttiah, Secretary of the Civic and Social Progress Association and other friends. One and all of them gave us encouraging advice and many of them contributed substantially to the increase of our funds.

Our Helpers

As will be seen from our statement of receipts and expenditure appended herewith we have collected in all Rs. 1,197 as monthly and general donations, Rs. 1,219 for building fund, Rs. 678 as general help making a total of Rs. 3,092 for the year. Our greatest helpers have been the Civic and Social Progress Association, the Bangalore Temperance Federation, the City Municipality, the Mysore Apex Bank, Mr. Devarao Shivaram, Mr. and Mrs. Ramalingam, Mr. and Mrs. Venugopal, Mr. P. Subarama Chetty, Mr. A. Madhava Iyengar, the Central College Students National Fund, and some Co-operative Banks and sympathisers.

To all these institutions, ladies and gentlemen we once more express our grateful and heartfelt thanks. It is not without great diffidence that we began this centre of activity but as we slowly developed and as our needs increased public support was forthcoming in full proportion to our deservings. We have thus become confirmed the dictum, "Deserve then Desire," and we feel confident that honest effort is never left unrewarded.

Our Workers

We are in all a band of ten workers of whom excepting two, all the rest live and board in the Ashram. We have also four more of our students boarding and living with us. This common living has been of great help to plan out and increase our activities. We are trying to conduct special classes for the workers and put them in the way of doing their teaching and propaganda more efficiently. It is true

that only a few of us are educated while the rest are youngmen who were labourers before they joined our band of servers. But we all feel that we have done full one year of intensive work Our failings have been many, so too our ambitions But we stand with our record before you and before the Creator of us all, as whose humble instruments we have done our little mite in the service of suffering humanity. We ask you for your blessings, tolerant sympathy and co-operation.

Third Centre of Work.

Sri Ramakrishna Free School, Cottonpet, Bangalore City.

The late-lamented Srimat Swami Swantaranandaji, a devotee and Bhakta of Sri Ramakrishna Paramahamsa, happened to come and settle in the midst of the labourers living in the Cottonpet area of Bangalore City The young Swami, with his culture and education, formed a small nucleus, Sree Rama Krishna Ananda Asram, in the room kindly provided for him by the father of Mr Nilagiri Sanjivayya. Here Swamiji started weekly Bhajanas and in course of time a night school and a Reading Room and imparted spiritual and secular instruction to the labourers, many of whom were working in the Binny Cotton and Wollen Mills and in the Railways. After some months feeling the great need for a day school to educate the children of these labourers, he entrusted the work to Mr. K V Srinivasa Rao who from the beginning organised and conducted the institution single handed. The school had about 100 students divided into three classes. To the great sorrow of all, Swamiji took ill and after days of treatment in the hospital passed away in January 1928.

After his death, the supporters slackened their enthusiasm towards the institution so arduously begun by him, till on 18th of June 1930 Swamiji's friends and sympathisers and the parents of the boys met in a meeting and elected a committee of management with Mr. Vajapayam Venkatesaiah as President, to take over the entire management and control of the school. This committee issued an appeal for monthly donations, and meeting with a good response from the public they rented a good building to accomodate the growing number of children the President and Secretary of the Cottonpet Brahmasamaj, Mr. N Mahadevan and Mr. W. H. Hanumanthappa were approached to spare the use of their hall for conducting the Canarese section of the School, to which they readily consented Ever willing to help us, Mrs Ramalingam and her brothers Mr. Venugopal and the late Mr Balakrishna Mudaliar, Mr. A. Madhava Iyengar, Mr. K Venkataswamy, Mr. Ramaswamy Pillai, Dr Bellimal, Mr. V. Venkatesaiah, Mr. T. Sadasivam, Mr. B. Manickam and others came forward with regular monthly donations.

The staff of teachers were increased and the whole school was reorganised with four classes in Tamil and three for Canarese We have now on the rolls 202 students of whom 70 are girls, all of them sons and daughters of Mills labourers, shopmen, carpenters and masons and clerks, etc, Instruction is given in the Vernacular, Tamil or Canarese, English, Arithmetic, Hygiene, Geography and History. Bharathi's songs and Moral stories are also taught. For lack of proper accommodation and for also lack of sufficient funds we have not been able to do very much in this centre of work. Spinning on Takli was being done for about three months, but the failing enthusiasm on the part of the teachers lead to the closing of this activity. The students are conducting their Bhajanas, in addition to the weekly Bhajana and the Reading Room, which the elderly labourers have organised. We have begun a night school with 30

students, many of whom are day-workers. The teachers of the school go round the neighbouring huts and slum areas with pictures and charts, doing anti-drink and health propaganda.

In order to put the Institution on a permanent basis with its own buildings and quarters and a permanent band of workers. The committee of management have handed over the entire charge of the institution to the Deena Seva Sangha from the beginning of 1932. The Sangha is now approaching the City Municipality for a good site wherein to locate the school, and we hope and trust that the public of Bangalore who have been generous to our calls till now will not fail to respond to perpetuate the memory of the young Sanyasin, the late Swami Swantranandaji, for building an institution to serve and educate the poorest of the poor, dedicated to the hallowed and inspiring name of Sri Ramakrishna Paramahamsa. With this prayer we close the report and the statement of accounts upto the year 1931.

* * * *

"I seek not Kingdom, nor Paradise, nor even Salvation ;
I seek only the Deliverance from Affliction of the Afflicted.

* * * *

APPENDIX.

No. 1. Workers and Teachers of the Sangha, and

No. 2. Statements of Receipts and Expenditure

of

1. The Seva Ashram, Malleswaram,
2. The Labourers' Fellowship Settlement, Seshadri-puram, and
3. Sri Ramakrishna Free School, Cottonpet.

FOR THE YEAR 1931.

APPENDIX No. I.

Workers and Teachers of the Sangha.

No.	Name of Worker.	Qualification.	Work Alloted.	Salary per month.
1	Sjt. Ramachandra ...	B. A.	General Secretary & Treasurer ...	Boarding only
	Centre No. 1. Malleswaram Seva Ashram.			
2	Sjt. R. V. Gurjale ...	Matric.	Worker-in-charge ...	Honorary
3	„ P. A. Mahalingam ...	B. A.	Head Master ...	Rs. 30
4	„ V. O. Neelakantan ...	Lower Secondary & Artist.	Teacher, Spinning Master, and Artist ...	Rs. 20
5	„ Venkataraman ...	S. S. L. C.	Teacher and Physical Culture Instructor ...	Rs. 15
6	„ Adinarayana Bagavatar ...	Primary.	Telugu Teacher and Bhajana Instructor ...	Rs. 15
7	„ Ranga Rao ...	S. S. L. C.	Night School Teacher ...	Rs. 5
8	„ Jeevaratnam ...	Upper Primary.	Teacher ...	Rs. 12

Centre No. 2. Labourer's Fellowship Settlement.

9	Sjt. K. Arunachalam ...	B. A.	Worker-in-charge	...	Rs. 30
10	,, Jayaseelan ...	S. S. L. C.	Head Master	...	Rs. 20
11	,, M. Doraiswamy ...	Upper Primary.	Teacher—Tamil	...	Rs. 20
12	,, Narayana Rao ...	Lower Secondary.	Teacher—Kanarese	...	Rs. 20
13	,, Rajarao ...	Upper Primary.	Mass Propagandist	..	Rs. 20
14	,, Devasahayam ...	Upper Primary.	Teacher—Tamil	...	Rs. 15
15	,, Hanumantha Reddy ...	S. S. L. C.	Teacher—Telugu	...	Rs. 15
16	,, K. Srinivasa Rao ...	S. S. L. C.	Teacher—Kanarese	...	Rs. 20
17	,, Swami Ramgiri Baba ...	—	Mass Propagandist	...	Boarding

Centre No. 3. Sri Ramakrishna Free School.

18	Sjt. A. Ganesh ...	Lower Secondary	Asst. Worker-in-charge	...	Rs. 18
19	,, K. V. Srinivasa Rao ...	Upper Primary	Teacher—Tamil	...	Rs. 18
20	,, R. Krishnamurthy ...	Lower Secondary	Teacher—Tamil	...	Rs. 8
21	Sow. R. Wilkins Ammal ...	Upper Primary	Teacher—Tamil	...	Rs. 8
22	Sjt. S. Nanjundiah ...	Lower Secondary	Teacher—Kanarese	...	Rs. 18
23	,, V. R. Sambiah ...	Upper Primary	Teacher—Kanarese	...	Rs. 18

Statement of Receipts and Expenditure of

For the year

Receipts.	Rs.	A	P	Rs	A	P.
Opening Balance for the year 1931 ..	170	0	9	170	0	9
By donation and grants :—						
Monthly Donation :—From Mysore Mills ..	900	0	0			
,, grant from Govt. Educational Dept ...	300	0	0			
Building grant	112	8	0			
Donations from Mill officers and friends ..	582	12	0	1,895	4	0
By Boarding :—						
Fees from Workers	39	8	0	39	8	0
By sale of Books and Soaps to boys :—						
Sale of Books	69	8	11			
By sale of Soaps	9	3	3	78	12	2
By suspense.						
From Bangalore Temperance Federation for slides ..	74	13		74	13	0
By Misc. Receipts ...	3	14	9	3	14	9
Total Rs ...				2,262	4	8

Expenditure.	Carried over.					
Annversary	20	9	3	20	9	3
Building—School Shed.						
Building Materials . .	287	9	5			
Wages	73	0	0	360	9	5
Vocational training—spinning ..	3	5	3	3	5	3
Suspense :—						
To Light deposit	3	6	0			
To house-owner ...	7	8	0			
Labourers' Fellowship Settlement	6	8	9			
Advance to Workers ..	30	0	0			
Miscellaneous .. .	1	2	1	48	8	10
Closing Balance Cash on hand .	15	6	5	15	6	5
Total Rs. ...				2,262	4	8

No. 1.

Seva Ashram, Malleswaram, Bangalore.

1931.

Expenditure.	Rs.	A.	P	Rs.	A.	P.
Workers' Expenditure—						
By Monthly salary ...	718	11	6			
By Boarding expenditure ..	196	5	9	915	1	3
Students' expenditure—						
By purchase of Books & Journals	114	8	6			
" " Soaps ...	68	12	0			
By recreation	12	0	0			
By clothing	6	0	0			
By Prizes	14	0	0	215	4	6
House rent & lighting—						
By Rent	309	0	0			
Lighting	67	8	6	376	8	6
Bhajan & Mass Propaganda—						
Prasadams	30	13	7			
Carbide etc.	11	8	9			
Exhibition	8	4	0	50	10	4
Printing & Postage—						
Stationery	11	12	6			
Printing etc.	10	0	0			
Postage	4	14	6	26	11	0
Library equipment—						
Purchase of Books	111	15	3	111	15	3
Transit and conveyance ...	21	11	9	21	11	9
Misc. Expenditure—						
To Labour Fellowship school shed ...	22	14	8			
By purchase of sundries ...	54	6	9	77	5	5
Medical relief—						
By Medicines etc. ...	18	9	6	18	9	6

R. V. GURJALE, *Worker-in-charge.*

Labourer's Fellowship Settlement

Statement of Receipts and Expenditure

Receipts.	Rs.	A.	P.	Rs.	A.	P.
Donation: Monthly ...	1,195	5	0			
„ General ...	678	12	8	1,874	1	8
Building Fund ...	1,219	9	9	1,219	9	9
Misc. Receipts ...	25	8	6			
	39	5	1	64	13	7
Sale of Books ..	18	13	11			
Sale of Soaps etc. ...	8	11	6	27	9	5
Loans & suspenses ...	263	9	9	263	9	9
Total Rs. ...				3,449	12	2

No. 2.

Old Sowar Lines, Seshadripuram.

from 1st January 1931 to 31st December 1931.

Expenditure.	Rs.	A.	P.	Rs.	A.	P.
Worker's salary ...	522	10	0			
„ Boarding ...	278	13	11	801	7	11
Building—Shed ...	21	7	3			
„ Tiled School House.	610	5	3			
„ W. Quarter's Foundation ..	339	0	6			
„ Student's Home ...	832	8	9			
„ Well & Bath Tub ...	235	15	0			
„ Swamiji's Kutia ..	1	3	0	2,040	7	9
Mass Propaganda ...	223	1	3	223	1	3
Lighting ...	24	11	2	24	11	2
School: Books & Slates ...	62	12	3			
Soaps .	25	14	6			
Clothing	60	2	6	148	13	3
Misc. Expenditure ...	64	15	3			
Bhajana ...	18	0	6			
Transit etc. ..	51	4	0			
Postage ...	6	5	3			
Medicines ...	0	4	0	140	13	0
Closing Balance: Cash ...	6	4	10			
Apex Bank Ltd. ...	9	11	6			
Suspense Loan to Workers.	54	5	6	70	5	10
Total Rs. ...				3,449	12	2

RAMACHANDRA,
Worker-in-Charge.

CENTRE No. 3.

Sri Ramakrishna Free School, Cottonpet.

Statement of Receipts and Expenditure from 1st June 1930 to 31st December, 1931

Receipts.	Rs.	A.	P.	Expenditure.	Rs.	A.	P.
Public Donation ...	1,593	0	0	Teachers' Salary ...	1,662	8	0
Parents' Donation ...	683	0	6	Rent ...	424	0	0
Bhajana Collections ...	35	9	9	Equipment and Stationery ..	62	5	2
Misc. Receipts ...	4	8	0	Bhajana expenses .	35	13	3
				Cash in Bank ..	117	2	1
				Cash on hand .	14	5	9
Total Rs. ...	2,316	2	3	Total Rs. ...	2,316	2	3

A. GANESH,
Asst. Worker-in-charge.

ACTIVITIES OF THE SANGHA.

Centre No. 1 :—SEVA ASHRAM, MALLESWARAM.

Worker-in-charge : Mr. R. V. GURJALE.

1. Day School for non-mill going children.
2. Night School for adult and preadult day-labourers.
3. Distribution of soap, bath and bhajana.
4. Carding and spinning classes.
5. Scout Troop and Students' Association.
6. The Gymnasium and the Talimkhana, and
7. Mass Propaganda in the neighbouring pits and mill lines.

Centre No. 2 :—LABOURERS' FELLOWSHIP SETTLEMENT, SESHADRIPURAM.

Worker-in-charge : Mr. K. Arunachalam, B.A.

1. Day School for the children of Scavengers, Roadmakers, Railwaymen, Artisans, Mill-Workers and Policemen.
2. Night school for pre-adult day-labourers.
3. Boarding Home for destitute boys.
4. Distribution of soap, bath and bhajana.
5. Scout Troop and Outdoor games.
6. Intensive Mass Propaganda against drink and insanitation in all slum areas of the City and the neighbouring villages.
7. Medical Relief and training of workers.

Centre No. 3 :—SRI RAMAKRISHNA FREE SCHOOL, COTTONPET

Asst. Worker-in-charge : Mr. A. GANESH.

1. Day school for children of cart drivers, Mill workers, shopmen etc.
2. Night school for preadult mill-labourers.
3. Bhajana and Mass Propaganda.

APPEAL FOR HELP.

The Deena Seva Sangha is an organisation consisting of a body of earnest workers and a body of helpers interested in the social welfare of the large number of poor people, mostly of the labouring classes, who dwell in the slum areas of the City and in the rural parts. The Sangha, during these two years of its existence, has three centres of work—1 Next to the Labourers Pits and Mill lines in Malleswaram, 2. Next to the Scavengers' and Police men's lines, Seshadripuram, and 3. In the midst of the Mill workers in Cottonpet. In all these centres a band of self-sacrificing and educated youngmen have settled right in the midst of the labourers' quarters and have taken up intensive Educational and Mass Propaganda work. Begun in a rented building with a couple of workers and a few students, the Sangha has now got its own quarters built on the land granted by the City Municipality of Bangalore, in addition to two big houses which it has rented. There are now 23 full-time workers, of whom 10 are life workers of the Institution. In the three Day-schools conducted by the Sangha there is a total strength of 480 students, all children of labourers, of whom more than 80 are girls And in the Night-schools there is a total strength of 160 students, a large majority of whom are labourers and wage earners during day time. The workers of the Sangha are conducting day-to-day lectures, primarily against the drink evil and insanitary living.

The Sangha appeals to the wider public of Bangalore for generous help and co-operation in their efforts to serve the cause of the poor.

BANGALORE,
12th March, 1932.

DEVARAO SHIVARAM,
President.

To

The Muzrai Commissioner in Mysore,
Bangalore.

926 fl
Muz 237-32-2

Sir,

With reference to your letter No.355/32-33 dated 14th November 1932 recommending sanction to a grant-in-aid of Rs 500/- a year for a period of three years to the Labourers Fellowship Settlement, Seshadripuram, from the Chattram savings fund, I am directed to request you to be so good as to ascertain from the Vice-President of the Settlement whether the Sangha will be agreeable to the condition that the Committee for the management of the Institution should be appointed with the approval of Government, as laid down in clause iii of para 4 of Government Order No.2159-60/Muz.347-27-2 dated 26th May 1928.

I have etc.,

6.1.33.

for Financial Secretary to Govt.

Q.S

S.R.

1006

Muz 237-32-2

th January

100

The Muzrai Commissioner in Mysore,

Bangalore.

With reference to your letter No.355/32-33 dated 14th November 1932 recommending sanction to a grant-in-aid of Rs.500/- a year for a period of three years to the Labourers Fellowship Settlement, Seshadripuram, from the Chattram savings fund, I am directed to request you to be so good as to ascertain from the Vice-President of the Settlement whether the Sangha will be agreeable to the condition that the Committee for the management of the Institution should be appointed with the approval of Government as laid down in clause iii of para 4 of Government Order No.2159-60/Muz.~~Ex~~F 347-27-2 dated 26th May 1928.

I have the honour to be,

Sir,

Your most obedient servant,

For Financial Secretary to Govt.

MK.2

No. 355 Revenue
32-33

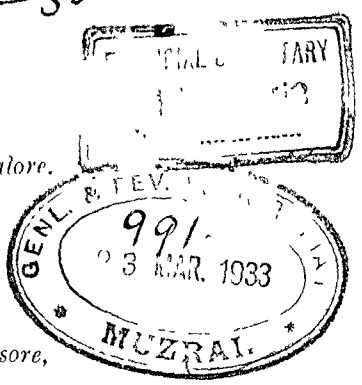
OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE.

Bangalore,..... 193 .

Muz 237-32-3

FROM

S. HIRIANNAIYA, ESQ., M.A., B.L.,
Muzrai Commissioner in Mysore,
Bangalore.



TO

Secretary to the Government of His Highness
the Maharaja of Mysore,
Public Department.

2/3/33

SIR,

I have the honour to forward herewith a copy of the proceedings of the Mysore Temple Entry Board [illegible] the Committee recommended by the Board [illegible] be appointed with the approval of Government [illegible] to study the temple worship question [illegible] Bangalore in regard to the question of admission of the depressed classes [illegible] for approval of Government. [illegible] closed) is the report of the said Board of [illegible] the letters of all influential [illegible] tion is [illegible] anaged [illegible]

G.R.S. App. F VI—G 2]

SUBJECT .....

.....

.....

Diary No. of letter replied to .....

Section Mutz

File No. 237-32

Serial No. 4.

General and Revenue Secretariat

( )

the 193 .

Proceedings of the Government of His Highness the Maharaja of Mysore.

Date of issue 19/4/1933.

Signed by Muddukrishnappa

Read—

Correspondence ending with letter no. 355 dated 21st March 1933 from the Inspector Commissioner in Mysore recommending sanction to the payment of an annual in-aid grant of Rs 500/- for three years commencing from 1932-33 to the Labourers' Fellowship Settlement- Seshadripuram ~~Order thereon.—No~~ - which is a branch of the Deena Seva Samgha Bangalore and to the Committee of the ~~forwarding~~ management of ~~for approval a list of members on~~ the Samgha as suggested by its Vice-President ~~the Board of Management of the~~ Samgha.

Order no. 1485-6

Sanctioned, the cost ~~for 1932-33~~ for 1 year will be ~~being~~ met from the closing balances

May this be—

(i) printed ?

(ii) treated as a standing order ?

(iii) published in the Gazette, English Part ?

(iv) translated ?

(v) placed at the disposal of the press ?

(vi) published in the Gazette, Kannada Part ?

of the Chattram Savings Fund and
Provision ~~for the expenditure thereof~~
~~be~~ made in the Budget estimate of
the ~~Chattram Savings~~ Fund for future
years

~~The last of these members of the~~
The
Board of management of the Society ~~Constituted~~
Clerk
~~Consisting of the~~ marginally noted lady / gentlemen
~~as noted in the margin~~ is approved

14/4

Mr Finl Secy to get

To M C in Mysore

Comptr

List of Enclosure

Copied by

Examined by

WD 73—GBPM—20,000—10-8-31.

PROCEEDINGS OF THE GOVERNMENT OF HIS HIGHNESS
THE MAHARAJA OF MYSORE

Read:-

Correspondence ending with letter No.355 dated 21st March 1933, from the Muzrai Commissioner in Mysore, recommending sanction to the payment of an annual grant-in-aid of Rs.500/- for three years commencing from 1932-33 to the Labourer's Fellowship Settlement, Seshadripuram which is a branch of the Seene Seva Sangha, Bangalore and to the constitution of the Committee for the management of the Sangha as suggested by its Vice President.

ORDER NO. 1485-6 /Muz 237-32-4

Dated, Bangalore, the 17th April 1933.

Sanctioned. The cost during the current year will be met from the closing balance of the Chathram Savings Funds and provision made in the Budget estimates of the fund for future years.

The Board of Management of the Sangha consisting of the marginally noted ladies and gentlemen is approved.

1. Mr. Devarao Shivaram, Merchant, Cultanpet Bangalore City, President.
2. Miss. Ruth D. Robinson, Editor "The Treasure Chest" Basavangudi, Bangalore City, Vice President.
3. Mr. P. Bhungaof the City. M.L.C., Silk Merchant
4. " S.L. Mannaji Rao, Yarn Merchant, Avenue Road, Bangalore City.
5. " V.L. Venugopal Mudaliar, Managing Director, Standard Silk Works Ltd. Vellaahanka.
6. " Vajapayam Venkatesiah, Timber Merchant Cottonpet, Bangalore City.
7. " A. Madhava Iyengar, Banker, Govipuram Bangalore City.
8. " Ramachandra, Secretary, Seene Seva Sangha, Malleswaram, Bangalore City.
9. " R.V. Gurjale, Worker-in-charge, Seva Ashryam, Malleswaram, Bangalore City.
10. " K. Arunachalam, Worker-in-charge, Labourers' Fellowship School,

Seshadripuram, Bangalore City.

1.Mr. M.O. Neelakantan, Worker, Seva Ashram, Malleswaram, Bangalore City.

2.Mr. S. Ganesan, Worker-in-charge, Sri Ramkrishna-~~Free School, Cottonpet, Bangalore.~~

For Financial Secretary to Government.

To

The Muzrai Commissioner in Mysore.
" Comptroller to Government.

M.M.D.3/17-4.